

# Values and Ethics Sub-Committee

## Agenda



**Date:** Monday, 25 September 2023

**Time:** 12.00 pm

**Venue:** Guangzhou Room - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Adebola Adebayo, Tony Dyer, Zoe Goodman, Jonathan Hucker, Andrew Brown and Tim Kent

**Copies to:** Nancy Rollason (Head of Legal Service), Husinara Jones (Solicitor), Allison Taylor (Democratic Services Officer), Lucy Fleming (Head of Democratic Engagement), Louise deCordova (Democratic Services Manager) and Simba Muzarurwi (Chief Internal Auditor)

**Issued by:** Allison Taylor, Democratic Services  
City Hall, PO Box 3399, Bristol, BS1 9NE  
E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Friday, 15 September 2023

[www.bristol.gov.uk](http://www.bristol.gov.uk)



# Agenda

**1. Welcome and Introductions**

**(Pages 4 - 6)**

**2. Apologies for absence**

**3. Declarations of Interest**

**4. Minutes of previous meeting**

**(Pages 7 - 10)**

**5. Public Forum**

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk) and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **19 September 2023**.

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **22 September 2023**.



- 6. Summary of Complaints against Councillors and revised Complaints procedure**  
**(Pages 11 - 20)**
- 7. Member Code of Conduct**  
**(Pages 21 - 50)**
- 8. Member Officer Protocol**  
**(Pages 51 - 65)**

